

**2010 Miss Louisiana's Outstanding Teen**  
**PO Box 6620, Lake Charles, LA 70606-6620**  
**1522 Sarah Drive, Lake Charles, LA 70605**

Phone Numbers: Home: 337.475.9927 Cell: 337.304.5815 Cell Phone  
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***Instructions for Completing the State Packet***

- ❁ Please follow the instructions given carefully. Each contestant's state packet must be completed identically.
- ❁ There are two things that must be emailed to me prior to state meeting;  
1) Contestant Resume and Platform--they must be in word .doc format, forms sent in docx. format are unusable.  
2) Color head shot, no crown for judges' book.
- ❁ All Documents should be on the website by March 2, 2010. The teen forms are listed in purple.
- ❁ Ad pages are all the same with the two exceptions noted on the form that is posted on the website.
- ❁ Mailed documents should be sent to the PO Box in Lake Charles.
- ❁ All information is due at the state meeting in Monroe, on March 26 & 27 2010. If you are unable to attend the state meeting, it is recommended that you mail your completed packet to me at the address listed above, to arrive no later than March 20, 2010. Completed packet includes ad pages, and production information. This will allow an opportunity for me to check everything and still allow time for corrections if necessary. If using overnight delivery, please use my home address.
- ❁ If you will not be at the state meeting, you must call me and let me know. You will not be allowed to draw for a line-up position, and you will be responsible for all information that is given out at the meeting. Your placement in the lineup will be randomly assigned.
- ❁ ***Reminder...Before you can select your position in the competition order, you must...***
  - ***Be present in person. No one will be allowed to select for you if you are not present.***
  - ***Have a completed packet of information***
  - ***Have sold one page of ads for the program book***
  - ***Have registered a minimum of one Fleur de Lis Princess.******We will draw for numbers based on the number of ad pages sold, with the contestant selling the most selecting first.***
- ❁ If you have questions, please email me, or call me! It's better to ask if you're not sure.
- ❁ **DON'T FORGET...Register you talent with me as soon as possible, as no duplication of talent will be allowed.**

**KEEP A COPY OF EVERYTHING YOU SUBMIT AND BRING IT WITH YOU TO THE STATE MEETING!**

## **INSTRUCTIONS**

**Form 1—Form 1 is the checklist. Print the checklist to start with to make sure you have all the forms you need. All of the forms that have to be turned in are on the checklist, all of the requirements are not listed but are here in the instructions.**

## **ADMINISTRATIVE FORMS**

### **Form 2--APPLICATION AND CONTRACT FOR PARTICIPATION (17 Pages)**

**NOTARIZE**—This document is in a fillable format for ease of use. You will not be able to save the document in it's completed form. You will have to print it out. On some computers the fillable will not work, just print it and fill out by hand. Noone sees this form except for me. Please complete the contract information, and print it out. The dates for state competition are June 19-21, 2010.

- a. Attachment C is intentionally left black as all scholarship awards for state are cash.
- b. Parent/Guardian and Contestant **MUST** initial each page and date each page.
- c. Please note necessary attachments on page 14, Attachment A. Proof of residence can be in the form of parent's driver's license, a copy of your birth certificate, medical and dental insurance cards are also needed.
- d. **NOTARIZE**-Page 11, Page 13

**Form 3--2009 CONTESTANT RELEASE AND INDEMNITY AGREEMENT (One Page)**—Again, a fillable document. You will not be able to save a copy. Complete all blanks, and then print the form. Both the Contestant and Parent/Guardian must sign the agreement. **NOTARIZE.**

**Form 4--PERMISSION TO COMPETE (1 Page)**—Form required by MAOT. For Name of Pageant Organization put "Miss Louisiana". **NOTARIZE**

**Form 5--CONTESTANT RESUME AND PLATFORM**—Follow the instructions given. Remember this is your chance to show your individual personality and it is the first impression that the judges will have of you. Judges will receive the résumé's shortly after the state meeting. ***YOU MUST EMAIL THESE TWO DOCUMENTS TO ME BY MARCH 20! NO EXCEPTIONS. PUT IN .doc FORMAT ONLY. ALSO EMAIL ME A JPEG PHOTO THAT YOU WANT TO USE IN THE JUDGES BOOK.***

**TRANSCRIPT**— Have your school prepare a transcript that includes the complete year for 2008-09, and a partial year from 2009 to the most recently completed grading period. These documents will be used in academic judging. Have the school seal the transcript in an envelope, and have a school official sign across the seal.

## **TALENT FORMS**

**Form 6-TEEN TALENT REQUEST FORM & PARTICIPANT INFORMATION QUESTIONNAIRE—Complete information requested.**

**Form 7-TEEN TALENT INTRODUCTION—Follow the instructions on the form.**

**Form 8-TEEN ON STAGE QUESTIONS—Follow the instructions on the form.**

**Form 9-TEEN TALENT REHEARSAL CONFERENCE—Follow the instructions on the form.**

**Form 10-STATE CONTESTANT QUESTIONNAIRE—**Again, your chance to show your personality. Have fun with these questions. The information will be used in the program book, as well as on stage during competition. Judges will receive a program book prior to competition. NOTE: A duplicate copy of this form is to be included in the Program Book Binder.

## **PROGRAM BOOK BINDER**

Full ad pages with CD in Binder—Follow instructions in AD Information

One certified check or money order OR total business checks and get a certified check or money order for the remaining amount due.

**Form 10-TEEN STATE CONTESTANT QUESTIONNAIRE**

## **MEDIA**

**Form 11—Teen Website Form-Complete form**

**Photo Headshot CD-one 8x10 color and one 8x10 black and white photo with no crown, must be the same pose for both photos.**

Color 8x10 Headshots—Five color 8x10 headshots printed. These photos do not have to be professionally printed by your photographer. My suggestion is to take the CD to Walgreens, Wal-Mart, Sams or wherever and print them. They will be placed in store fronts throughout the Monroe-West Monroe area.

## **ADDITIONAL NOTES**

**I cannot provide your fitness shirts if you do not provide me with a size. If I do not get your size I will order you an Extra Large and you will have to alter it.**

**Register your talent with me and Mr. Wayne by March 17, 2010.**

**You must sell a minimum of one ad page.**

**You must register a minimum of one Fleur de Lis Princess.**

**Deadline to register and purchase tickets for additional attendees at the state meeting is March 12, 2010. Form is on the website on the forms page. Teen contestants do not have to purchase a ticket but they must reserve one if planning to attend. All other attendees will have to purchase a ticket any event they attend.**